

OAHU COMMITTEES  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND COMMITTEES  
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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
DISCLOSURE REPORT  
NONCANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:

8th Senatorial District

(b) Mailing Address:

7310 Nuukulolo St

Honolulu, HI 96825

(c) Phone (Bus)

348-2418

(Res)

596-6705

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ Preliminary Primary ☐ Amended  
☐ Final Primary ☐ Short Form

- ☐ Preliminary General  
☐ Final Election Period

- ☐ Supplemental

REPORTING PERIOD

1/1/06 through 9/1/06

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)..... |                               | 974.46                                       |
| 2. Cash on Hand at the Beginning of this Reporting Period.....   | 974.46                        |  |
| 3. Total Receipts (From Line 11, Column A and B).....  | 582.00                        | 582.00                                       |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....   | 1556.46                       | 1556.46                                      |
| 5. Total Disbursements (From Line 14, Column A and B).....   | 5.00                          | 5.00   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....   | 1551.46                       | 1551.46                                      |

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

|   |        |        |
|---|--------|--------|
| 7. Monetary Contributions of \$100 or Less.....   | 582.00 | 582.00 |
| 8. Non-Monetary Contributions of \$100 or Less.....   | - 0 -  | - 0 -  |
| 9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100<br>(Schedule A, Line 2 for Column A)..... | - 0 -  | - 0 -  |
| 10. Other Receipts (Schedule D, Line 2 for Column A).....   | - 0 -  | - 0 -  |
| 11. Total Receipts (Add Lines 7 through 10 for Columns A and B).....  | 582.00 | 582.00 |

DISBURSEMENTS

|  |       |       |
|--|-------|-------|
| 12. Contributions To Candidates (Schedule B, Line 2 for Column A)..... | - 0 - | - 0 - |
| 13. Expenditures (Schedule C, Line 2 for Column A).....                | 5.00  | 5.00  |
| 14. Total Disbursements (Add Lines 12 and 13 for Columns A and B)..... | 5.00  | 5.00  |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Mania Grey  
Committee Chairperson Signature

9/13/06  
Date

Anthony Tan  
Treasurer Signature

9/13/06  
Date  
Form NC-3 (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE C  
EXPENDITURES  
NONCANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDATE COMMITTEE NAME: \_\_\_\_\_

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 8/21/06             | American Savings Bank<br>P.O. Box 2300<br>Honolulu, HI 96804   | account maint. fee   | 5.00   |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 5.00
2. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13, COLUMN A)..... 5.00